

ST. MATTHEW LUTHERAN CHURCH & SCHOOL

24500 North Old McHenry Road • Hawthorn Woods, Illinois

**THE WILL OF GOD IN
CHRIST JESUS FOR YOU**

Classic Divine Service
Setting Four

**THE SECOND
SUNDAY AFTER
THE EPIPHANY
SANCTITY OF
HUMAN LIFE**

Sunday, January 17, 2021
8:00 a.m.



Welcome to St. Matthew!

We are pleased that you have come to worship the LORD with us today. Please introduce yourself to those around you, fill out a "We Care" card and turn it in during the service.

We are eager to share with you the hope we have in JESUS CHRIST. If you have no church home, we invite you to consider St. Matthew that home.

You are welcome to contact us:

Church: 847-438-7709

School: 847-438-6103

Website: www.stmatts.net

Email: smlcs@stmatts.net



PROTOCOL FOR THE SERVICE IN THE SANCTUARY

I was glad when they said to me, “Let us go to the house of the LORD!” Psalm 122:1

A. General Guidelines

1. The **Capacity limit is set at 100 attendees** per service per Illinois guidelines. Therefore a Reservation System has been established through the Church Office in order to obtain an estimate of anticipated attendance.
Email:smlcs@stmatts.net or phone 847-438-7709
2. Everyone is to practice **Social Distancing** (at least 6 feet).
3. If you are ill, have a fever, have a pre-existing condition or have come into contact with someone with COVID-19 or someone who is sick, within the past 14 days please visit us as another time when you are well. We will pray for you in your absence and please worship from home.
4. Each person will have their **Temperature Tested/Taken** upon entering the Narthex prior to entering into the Sanctuary.
5. A station is available for **Hand Sanitizing** upon entering the Narthex.
6. All who participate are to wear in place a **Face Covering**.
7. There will be **Limited Availability** to the campus which includes:
 - a. The Main Sanctuary, The Upstairs Rest Rooms outside the Upstairs Conference Room, The Downstairs Rest Rooms prior to entering Krueger Hall, and The Office Hallway Unisex Rest Room.
 - b. All other areas of the campus are closed.
8. Restroom - Only one person/family is permitted at a time.
9. Elevator - Only one person at a time.
10. The drinking fountains are not available. You may bring your own water.

B. Entering, Exiting and Seating in the Sanctuary

1. The Service begins at 9:00 a.m. — Seating will commence at 8:30 a.m.
2. All persons are to enter and exit the Church via **Door 13—the Doors to the Main Sanctuary**. No other doors will be made available.
3. There will be no **Narthex** Pastoral, Deacon or Comfort Dog greeting prior to the Service (weather permitting it is possible such a greeting may be outside). We apologize for this inconvenience.
4. The **Children’s Activity Bags** will not be available or in use.
5. An “**Express Lane**” traffic pattern will be established in and out of the Sanctuary.
 - a. All worshippers are to enter through the door to the **Side Aisles**.
 - b. All worshippers are to exit through the same door through which they entered.
6. A face covered and gloved usher will offer a Service Folder to each worshiper.

7. Seating in the Sanctuary will consider Social Distancing.
 - a. All unmarked Pews are open and may be used.
 - i. Families are to sit together in a pew.
 - ii. Two (2) couples may share a pew, one couple on each end.
 - iii. Three (3) singles may share a pew.
 - b. After the Nave area is occupied
 - i. Use the Pulpit (Right) Side and Lectern (Left) Side Transept Balconies.
 - ii. The rear Balcony is reserved **ONLY** for the organist, choir members and their families.
8. All persons (members, guests, staff and volunteers) are required to fill out a **“We Care”** card so that there is a record of all who attended.

C. Participation in the Service

1. The congregation may participate in all aspects of the service. The face covering is to remain in place for singing and responsive reading.
2. The children will remain in the pews for the **“Feeding of the Lambs.”**
3. **The Sacrament of the Altar:** Please Maintain Social Distancing
 - a. The Sacrament will be distributed by gloved and masked Pastors.
 - b. The Sacrament will be offered in **Continuous Procession Distribution**.
 - c. The option of **gluten free hosts** will be made available.
 - d. Only **Individual Cups** will be used in the distribution of the wine.
 - e. Beginning on the Pulpit (Right) Side of the Sanctuary, communicants will approach the Altar, **Single File** down the Center Isle. After receiving the Sacrament the communicants are to return to their seat via the side aisle.
 - f. After the Pulpit (Right) Side has communed, the Lectern (Left) Side will commune in like manner, followed by those in the Rear Balcony.
 - g. If individuals are in the Transept Balconies they will then descend to the Nave, walk to the cross over division in the pews, proceed up the center aisle to the Altar and return to their seats in the balcony.
4. The **Offering** will be received in offering plates located in the Narthex as the congregation is dismissed.
5. At the conclusion of the service the usher teams will dismiss all attending beginning with the rear pews. All are to exit via the **Side Aisles**.
6. An **Exclusive** use of **Non-Contact Greetings** will be employed.
7. Thank you for being with us today for this worship service. We ask that you do not gather in the Narthex. Please conduct all social activity outdoors, maintaining a 6’ distance in all interactions.

The Sacrament of the Altar is celebrated Sunday in the confidence that our Lord gives us His very body and blood to eat and drink “in,” “with” and “under” the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As baptized Lutherans of the Missouri Synod, we trust His words, repent of all sin and by this act proclaim His death until He returns.

Since this act is a confession of our faith, anyone who is not yet instructed, in doubt, or comes from a different Christian tradition or confession and yet desires to receive the Sacrament, is asked first to speak with the Pastor or Deacon. Peace and Joy!

Reminders for Those Coming to The Lord's Table...

1. The distribution will be Continuous, in single file up the center aisle to the front and returning via the side aisle.
2. Those not yet receiving the Sacrament (both Children and Adults) are encouraged to approach the Officiant and cross their arms to receive a blessing.
3. The cups in the center of the individual tray (containing the amber color liquid) are alcohol free.
4. Only the Individual Cup will be offered in this service.
5. Gluten-free hosts (wafers) are available upon request.

✠ In the Name of Jesus Christ ✠

PRELUDE

**Meditation on “Deep River”
“I’ve Got a Robe”**

Adam Singleton
Robert Powell

SALUTATION OF BELLS – PASTORAL WELCOME

HYMN TO OPEN

“Christ, Our Human Likeness Sharing”

LSB 847



1 Christ, our hu - man like - ness shar - ing, Heav - en's love on
2 Hear the word that Christ has spo - ken, Help the weak, the
3 Christ, in ev - 'ry con - gre - ga - tion Build Your tem - ple,
4 Come, O liv - ing Christ, re - new us, As of old in



earth por - trayed; Christ the Shep - herd, tend - ing, car - ing,
hun - gry feed; See the pow'rs of dark - ness bro - ken,
stone by stone, With Your word as firm foun - da - tion
wind and flame; With the Spir - it's pow'r en - due us,



In His death our ran - som paid: Christ the Sav - ior,
Sin - ners par - doned, cap - tives freed: Christ the Sav - ior,
For a faith ma - tured and grown: Christ the Sav - ior,
Ser - vants of Your sav - ing name: Christ the Sav - ior,



Christ the Ser - vant, Be Your life in us dis - played.
Christ the Ser - vant, Help us meet our neigh - bor's need.
Christ the Ser - vant, Make in us Your Gos - pel known.
Christ the Ser - vant, Christ whose king - dom we pro - claim.

Please stand

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION OF SIN

- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: "God, be merciful to me, a sinner."
C Almighty God be merciful to me, forgive me my sins, and lead me to everlasting life. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

ENTRANCE PSALM

Psalm 139:1, 13, 15–16 (antiphon: v. 14)

- A** I praise you, for I am fearfully and wonderfully made.
C Wonderful are your works; my soul knows it very well.
- A** O LORD, you have searched me and known me!
C You know when I sit down and when I rise up;

ALL: YOU DISCERN MY THOUGHTS FROM AFAR.

- A** For you formed my inward parts;
C You knitted me together in my mother's womb.
- A** My frame was not hidden from you, when I was being made in secret,
C Intricately woven in the depths of the earth.
- A** Your eyes saw my unformed substance; in Your book were written, every one of them,
C The days that were formed for me, when as yet there was none of them.
- A** How precious to me are your thoughts, O God!
C How vast is the sum of them!

A If I would count them, they are more than the sand.

C I awake, and I am still with you.

**ALL: GLORY BE TO THE FATHER AND TO THE SON AND TO THE HOLY SPIRIT;
AS IT WAS IN THE BEGINNING, IS NOW, AND WILL BE FOREVER. AMEN.**

A I praise you, for I am fearfully and wonderfully made.

C Wonderful are your works; my soul knows it very well.

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C And also with you.

COLLECT OF THE DAY

Epiphany2-B

P Together, let us pray to the Lord.

G **Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

Please be seated

FIRST READING

1 Samuel 3:1–10

¹Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place.

³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down

again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

L This is the Word of the Lord

G **Thanks be to God.**

EPISTLE READING

1 Corinthians 6:12–20

¹²"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. ¹³"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord

for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her?

For, as it is written, “The two will become one flesh.”¹⁷ But he who is joined to the Lord becomes one spirit with him.¹⁸ Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body.¹⁹ Or do you not know that your body is a temple of the Holy Spirit

within you, whom you have from God? You are not your own,²⁰ for you were bought with a price. So glorify God in your body.

- L** This is the Word of the Lord
- G** Thanks be to God.

Please Stand

ALLELUIA

LSB 952

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL

John 1:43–51

- P** The Holy Gospel according to St. John, the first chapter.

G Glory to You, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.”⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter.⁴⁵ Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.”⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”⁴⁷ Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!”⁴⁸ Nathanael

said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.”⁴⁹ Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!”⁵⁰ **Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.”**⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

- P** This is the Gospel of the Lord.
- G** Praise to You, O Christ

FEEDING OF THE LAMBS

HYMN OF THE DAY

“The Only Son from Heaven”

LSB 402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, “Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!”

SERMON

“WHERE JESUS FINDS US”

John 1:50

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from

heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

TITHES & OFFERINGS

There are various methods by which one may contribute to the Mission & Ministry of the Lord here at St. Matthew:

1. At the **In Sanctuary Service** you may place your offering in the plates in the narthex
2. You may **Mail your offerings** to the Church via the U.S. Postal Service;
3. You may use the **Pay Pal feature on Home page of the Website;** or
4. You may make an **automatic withdrawal** from your bank account.

Biblical Principles of Christian Stewardship #1 – All things belong to God – John 1:3
All things were made through Him, and without Him nothing was made that was made.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Each intercession ends with the words **P** "Lord, in Your mercy."
to which the congregation is asked to respond **C** "Hear our prayer."

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who lived, died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD (INSTITUTION)

PEACE OF THE LORD

P The peace of the Lord be with you always. **C** Amen.

AGNUS DEI

melody of LSB 844

**Lord Jesus, Lamb of God we pray This wor-ld's sin You take away;
Have mercy, on us we implore And grant us peace, forevermore.**

DISTRIBUTION

“The Lord Is My Light”—Glory Singers
Lord of All Nations, Grant Me Grace

Michael Bedford
LSB 844



1 Lord of all na - tions, grant me grace
2 Break down the wall that would di - vide
3 For - give me, Lord, where I have erred speak
4 Give me Thy cour - age, Lord, to speak



To love all peo - ple, ev - 'ry race;
Thy chil - dren, Lord, on ev - 'ry side.
By love - less act and thought - less word.
When - ev - er strong op - press the weak.



And in each per - son may I see
My neigh - bor's good let me pur - sue;
Make me to see the wrong I do
Should I my - self the vic - tim be,



My kin - dred, loved, re - deemed by Thee.
Let Chris - tian love bind warm and true.
Will grieve my wound - ed Lord a - new.
Help me for - give, re - mem - b'ring Thee.

**5 With Thine own love may I be filled And by Thy Holy Spirit willed,
That all I touch, where'er I be, May be divinely touched by Thee.**

DISMISSAL

CLOSING COLLECT

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

- P** The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and ✠ give you peace.
- C** Amen.

MATTERS OF IMPORTANCE

HYMN TO DEPART “Praise the One Who Breaks the Darkness”

LSB 849

- 1 Praise the One who breaks the darkness With a liberating light;
Praise the One who frees the pris’ners, Turning blindness into sight.
Praise the One who preached the Gospel, Healing ev’ry dread disease,
Calming storms, and feeding thousands With the very Bread of peace.**
- 2 Praise the One who blessed the children With a strong, yet gentle, word;
Praise the One who drove out demons With the piercing, two-edged sword.
Praise the One who brings cool water To the desert’s burning sand;
From this Well comes living water, Quenching thirst in ev’ry land.**
- 3 Let us praise the Word Incarnate, Christ, who suffered in our place.
Jesus died and rose victorious That we may know God by grace.
Let us sing for joy and gladness, Seeing what our God has done;
Let us praise the true Redeemer, Praise the One who makes us one.**

SILENT PRAYER

POSTLUDE

Toccata on “Great Day!”

Adolphus Hailstork

SHARING OF THE PEACE – *Please take this opportunity to make a phone call to a fellow brother or sisters in Christ and encourage them during this time.*

✠ To GOD Alone Be All Glory ✠



The mission of **Lutherans For Life** is to equip Lutheran Christians to be Gospel-motivated voices For Life—to be positive, life-affirming voices that uphold the truth of the God-given value of human life both in local congregations and in society. To affirm that each human life is created and gifted by God, that each human life is someone for whom Jesus Christ died, and that each human life is someone the Holy Spirit desires to call into an eternal relationship with Him.

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