



*Jesus Christ is risen today*  
**ALLELUIA!**

## PROTOCOL FOR THE SERVICE IN THE SANCTUARY

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

### A. General Guidelines

1. The **Capacity limit is set at 100 attendees** per service per Illinois guidelines. Therefore a Reservation System has been established through the Church Office in order to obtain an estimate of anticipated attendance.  
Email: [smlcs@stmatts.net](mailto:smlcs@stmatts.net) or phone 847-438-7709
2. Everyone is to practice **Social Distancing** (at least 6 feet).
3. If you are ill, have a fever, have a pre-existing condition or have come into contact with someone with COVID-19 or someone who is sick, within the past 14 days please visit us as another time when you are well. We will pray for you in your absence and please worship from home.
4. Each person will have their **Temperature Tested/Taken** upon entering the Narthex prior to entering into the Sanctuary.
5. A station is available for **Hand Sanitizing** upon entering the Narthex.
6. All who participate are to wear in place a **Face Covering**.
7. There will be **Limited Availability** to the campus which includes:
  - a. The Main Sanctuary, The Upstairs Rest Rooms outside the Upstairs Conference Room, The Downstairs Rest Rooms prior to entering Krueger Hall, and The Office Hallway Unisex Rest Room.
  - b. All other areas of the campus are closed.
8. Restroom - Only one person/family is permitted at a time.
9. Elevator - Only one person at a time.
10. The drinking fountains are not available. You may bring your own water.

### B. Entering, Exiting and Seating in the Sanctuary

1. The Service begins at 6:00 a.m. & 8:00am
2. All persons are to enter and exit the Church via **Door 13—the Doors to the Main Sanctuary**. No other doors will be made available.
3. There will be no **Narthex** Pastoral, Deacon or Comfort Dog greeting prior to the Service (weather permitting it is possible such a greeting may be outside). We apologize for this inconvenience.
4. The **Children's Activity Bags** will not be available or in use.
5. An "**Express Lane**" traffic pattern will be established in and out of the Sanctuary.
  - a. All worshippers are to enter through the door to the **Side Aisles**.
  - b. All worshippers are to exit through the same door through which they entered.
6. A face covered and gloved usher will offer a Service Folder to each worshiper.

7. Seating in the Sanctuary will consider Social Distancing.
  - a. All unmarked Pews are open and may be used.
    - i. Families are to sit together in a pew.
    - ii. Two (2) couples may share a pew, one couple on each end.
    - iii. Three (3) singles may share a pew.
  - b. After the Nave area is occupied
    - i. Use the Pulpit (Right) Side and Lectern (Left) Side Transept Balconies.
    - ii. The rear Balcony is reserved ONLY for the organist, choir members and their families.
8. All persons (members, guests, staff and volunteers) are required to fill out a “**We Care**” card so that there is a record of all who attended.

### **C. Participation in the Service**

1. The congregation may participate in all aspects of the service. The face covering is to remain in place for singing and responsive reading.
2. The children will remain in the pews for the “**Feeding of the Lambs.**”
3. **The Sacrament of the Altar:** Please Maintain Social Distancing
  - a. The Sacrament will be distributed by gloved and masked Pastors.
  - b. The Sacrament will be offered in **Continuous Procession Distribution.**
  - c. The option of **gluten free hosts** will be made available.
  - d. Only **Individual Cups** will be used in the distribution of the wine.
  - e. Beginning on the Pulpit (Right) Side of the Sanctuary, communicants will approach the Altar, **Single File** down the Center Isle. After receiving the Sacrament the communicants are to return to their seat via the side aisle.
  - f. After the Pulpit (Right) Side has communed, the Lectern (Left) Side will commune in like manner, followed by those in the Rear Balcony.
  - g. If individuals are in the Transept Balconies they will then descend to the Nave, walk to the cross over division in the pews, proceed up the center aisle to the Altar and return to their seats in the balcony.
4. The **Offering** will be received in offering plates located in the Narthex as the congregation is dismissed.
5. At the conclusion of the service the usher teams will dismiss all attending beginning with the rear pews. All are to exit via the **Side Aisles.**
6. An **Exclusive** use of **Non-Contact Greetings** will be employed.
7. Thank you for being with us today for this worship service. We ask that you do not gather in the Narthex. Please conduct all social activity outdoors, maintaining a 6’ distance in all interactions.

The Sacrament of the Altar is celebrated Sunday in the confidence that our Lord gives us His very body and blood to eat and drink “in,” “with” and “under” the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As baptized Lutherans of the Missouri Synod, we trust His words, repent of all sin and by this act proclaim His death until He returns.

*Since this act is a confession of our faith, anyone who is not yet instructed, in doubt, or comes from a different Christian tradition or confession and yet desires to receive the Sacrament, is asked first to speak with the Pastor or Deacon. Peace and Joy!*

Reminders for Those Coming to The Lord's Table...

1. The distribution will be Continuous, in single file up the center aisle to the front and returning via the side aisle.
2. Those not yet receiving the Sacrament (both Children and Adults) are encouraged to approach the Officiant and cross their arms to receive a blessing.
3. The cups in the center of the individual tray (containing the amber color liquid) are alcohol free.
4. Only the Individual Cup will be offered in this service.
5. Gluten-free hosts (wafers) are available upon request.



# ST. MATTHEW LUTHERAN CHURCH & SCHOOL

The Lutheran Church—Missouri Synod



24500 North Old McHenry Road Hawthorn Woods, Illinois 60047

Church Office 847-438-7709 www.stmatts.net School Office 847-438-6103

## A Festive Order of the Divine Service The Resurrection of Our Lord EASTER DAY

Sunday, April 4, 2021

6:00 & 8:00 a.m.

✠ In the Name of Jesus Christ ✠

PRELUDE

*“CARILLON DE WESTMINSTER”  
“THIS IS THE FEAST”*

*Louis Vierne  
Charles Callahan*

CHORAL INTROIT (8:00am) *“Christ is Risen! Alleluia!”*— Chamber Singers Robert Lau

SALUTATION OF BELLS

PASTORAL GREETING

**OPENING HYMN**

**“JESUS CHRIST IS RISEN TODAY!”**

LSB 457

**Jesus Christ is ris'n today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once upon the cross,  
Alleluia!  
Suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing,  
Alleluia!  
Unto Christ, our heav'nly king,  
Alleluia!  
Who endured the cross and grave,  
Alleluia!  
Sinners to redeem and save. Alleluia!**

**But the pains which He endured,  
Alleluia!  
Our salvation have procured; Alleluia!  
Now above the sky He's king,  
Alleluia!  
Where the angels ever sing. Alleluia!**

**Sing we to our God above, Alleluia!  
Praise eternal as His love; Alleluia!  
Praise Him, all ye heav'nly host,  
Alleluia!  
Father, Son, and Holy Ghost. Alleluia!  
Amen.**

**INVOCATION**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**CONFESSION OF SIN**

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**ABSOLUTION**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**ENTRANCE PSALM**

*Ex. 15:2a, 6, 13, 17–18; antiphon: Ex. 15:1b*

- A** I will sing to the LORD, for he has triumphed gloriously;  
**C** **the horse and his rider he has thrown into the sea.**
- A** The LORD is my strength and my song,  
**C** **and he has become my salvation;**
- A** Your right hand, O LORD, glorious in power,  
**C** **your right hand, O LORD, shatters the enemy.**
- A** You have led in your steadfast love the people whom you have redeemed;  
**C** **you have guided them by your strength to your holy abode.**
- A** You will bring them in and plant them on your own mountain,  
**C** **the place, O LORD, which you have made for your abode,**
- A** The sanctuary, O Lord, which your hands have established.  
**C** **The LORD will reign forever and ever.**

**ALL: GLORY BE TO THE FATHER AND TO THE SON AND TO THE HOLY SPIRIT;  
AS IT WAS IN THE BEGINNING, IS NOW, AND WILL BE FOREVER. AMEN.**

- A** I will sing to the LORD, for he has triumphed gloriously;  
**C** **the horse and his rider he has thrown into the sea.**

**EASTER SENTENCE**

- P** Alleluia! Christ is Risen!  
**C** **He is risen indeed!**

**ALL: (shouting) ALLELUIA!**

**GLORIA HYMN**

**“ALLELUIA, ALLELUIA! HEARTS TO HEAVEN”**

LSB 477

Alleluia, alleluia!  
Hearts to heav'n and voices raise:  
Sing to God a hymn of gladness,  
Sing to God a hymn of praise;  
He who on the cross a victim  
For the world's salvation bled—  
Jesus Christ, the King of Glory,  
Now is risen from the dead.

Alleluia, alleluia!  
Glory be to God on high:  
Alleluia to the Savior  
Who has gained the victory;  
Alleluia to the Spirit,  
Fount of love and sanctity!  
Alleluia, alleluia  
To the triune Majesty! Amen

**SALUTATION & COLLECT OF THE DAY**

Easter Day

- P** The Lord be with you.  
**C** **And also with you.**
- P** Together, let us pray to the Lord.

**G** Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**Please be seated**

**FIRST READING**

<sup>1</sup>Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. <sup>2</sup>The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. <sup>3</sup>The LORD is a man of war; the LORD is his name. <sup>4</sup>"Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. <sup>5</sup>The floods covered them; they went down into the depths like a stone. <sup>6</sup>Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy. <sup>7</sup>In the greatness of your majesty you overthrow your adversaries;

**EPISTLE**

<sup>6b</sup>Do you not know that a little leaven leavens the whole lump? <sup>7</sup>Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup>Let us therefore celebrate the

*Exodus 15:1–11*

you send out your fury; it consumes them like stubble. <sup>8</sup>At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea.

<sup>9</sup>The enemy said, 'I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.'

<sup>10</sup>You blew with your wind; the sea covered them; they sank like lead in the mighty waters.

<sup>11</sup>"Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?

**P** This is the Word of the Lord.

**G** Thanks be to God!

*1 Corinthians 5:6b–8*

festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

**P** This is the Word of the Lord.

**G** Thanks be to God.

**GOSPEL PROCESSIONAL HYMN**

**“ALLELUIA! JESUS IS RISEN”**

LSB 474

While singing—Please Stand and face the Processional Crucifix as it moves to the center of the Sanctuary this represents the Word becoming flesh to us.

I Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
ev - er! Oh, what a mir - a - cle God has in sight!  
*Refrain*  
Je - sus is ris - en and we shall a - rise:  
Give God the glo - ry! Al - le - lu - ia!

**HOLY GOSPEL**

*John 20:1–18*

**P** The Holy Gospel according to St. John the 20<sup>th</sup> chapter.

**G** **Glory to You, O Lord.**

<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran

Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup>Then the other disciple, who had reached the tomb first, also went in, and he saw and believed;

<sup>9</sup>for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you seeking?"

Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

### **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and**

**ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.**

**Please be seated**

**FEEDING OF THE LAMBS**

**HYMN OF THE DAY**

**“COME, YOU FAITHFUL, RAISE THE STRAIN”**

LSB 487:1-4



1 Come, you faith-ful, raise the strain Of tri - um-phat glad-ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a-mong His own Christ ap - peared, be - stow - ing



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er-more Pass - es hu - man know - ing.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
From His light, to whom is giv'n Laud and praise un - dy - ing.  
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
Nor the watch-ers nor the seal Hold Him as a mor - tal.

**CATECHISM**

**The Conclusion of the Lord's Prayer and Meaning**

- A** What is the conclusion to the Lord's Prayer?
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.
- A** What does this mean?
- C** This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

**SERMON PART I**

**The Risen Lord Jesus Our Strength and Song  
He Has Become our Salvation - Exodus 15:1-17**

**SONG**

**“THE HORSE AND RIDER”**

OIAR 241

**I will sing unto the LORD, for He has triumphed gloriously**

**The horse and rider thrown into the sea.**

**I will sing unto the LORD, for He has triumphed gloriously**

**The horse and rider thrown into the sea.**

**The LORD, my God, my strength and song, has now become my victory.**

**The LORD, my God, my strength and song, has now become my victory.**

**The LORD is God, and (X) I will praise Him, our covenant God and I will exalt Him.**

**The LORD is God, and (X) I will praise Him, our covenant God and I will exalt Him.**

**SERMON PART II**

**The Risen Lord Jesus Our Strength and Song  
He Has Become our Salvation - *Exodus 15:1-17***

**HYMN OF RESPONSE**

**“COME, YOU FAITHFUL, RAISE THE STRAIN”**

LSB 487:5

**Alleluia! Now we cry To our King immortal,**

**Who, triumphant, burst the bars Of the tomb's dark portal.**

**Come, you faithful, raise the strain Of triumphant gladness!**

**God has brought His Israel Into joy from sadness!**

**TITHES & OFFERINGS**

**Biblical Principles of Christian Stewardship**

Christian Stewardship is the free and joyous activity of the child of God and God's family, the church, [in response to what God has done for us in Christ Jesus,] in managing ALL of life and life's resources for the purposes of the LORD our God.

**PRAYER OF THE CHURCH**

**P** Holy Lord, mighty God, in the triumph of Christ's resurrection You have revealed Your saving will to the whole world. Hear us on behalf of ourselves and all people as they have need.

*Each intercession ends with the words*

**P** "Lord in Your mercy."

*to which the congregation is asked to respond*

**C** "Hear our prayer."

**P** We pray for all these things, holy Lord, and for all things needful, trusting that You will grant to us what will benefit us and our lives in faith and will keep from us all things harmful; through Jesus Christ, our crucified and risen Lord.

**C** **Through Him, with Him and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, forever and ever. Amen.**

**Please stand**

**OFFERTORY**

**“THIS IS THE FEAST”**

LSB 155

*Following a brief Introduction the Choir will assist the congregation in singing...*

*Refrain*



**☐** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### LORD'S PRAYER

**C** Our Father who art in heaven hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;

Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

### THE PEACE OF THE LORD

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI

### "AT THE LAMB'S HIGH FEAST WE SING"

LSB 633:1,3



1 At the Lamb's high feast we sing Praise to  
3 Where the pas - chal blood is poured, Death's dread



our vic - to - rious King, Who has washed us in the tide  
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!

**Please be seated**

**MUSIC FOR DISTRIBUTION**

**CHORAL ANTHEM – (8:00)**

**“Alleluia”**

*Dave & Jean Perry*

**CHORAL ANTHEM – (8:00)**

**“Every Knee Shall Bow”**

*Cindy Berry*

**“I KNOW THAT MY REDEEMER LIVES”**

LSB 461

**I know that my Redeemer lives; What comfort this sweet sentence gives!  
He lives, He lives, who once was dead He lives, my ever-living head.**

**He lives triumphant from the grave; He lives eternally to save;  
He lives all-glorious in the sky; He lives exalted there on high.**

**He lives to bless me with His love; He lives to plead for me above;  
He lives my hungry soul to feed; He lives to help in time of need.**

**He lives to silence all my fears; He lives to wipe away my tears;  
He lives to calm my troubled heart; He lives all blessings to impart.**

**He lives and grants me daily breath; He lives, and I shall conquer death;  
He lives my mansion to prepare; He lives to bring me safely there.**

**He lives, all glory to His name! He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!**

**“CHRIST THE LORD IS RISEN TODAY”**

LSB 469



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;  
2 Love’s re - deem-ing work is done, Fought the fight, the bat - tle won;  
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.  
Lo! Our Sun’s e - clipse is o’er; Lo! He sets in blood no more.  
Death in vain for-bids His rise; Christ has o - pened par - a - dise.  
Once He died our souls to save; Where thy vic - to - ry, O grave?

**Hail the Lord of earth and heav’n!  
Praise to Thee by both be giv’n!  
Thee we greet triumphant now:  
Hail, the resurrection, Thou**

**“THE DAY OF RESURRECTION”**

LSB 478:1-3



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From sin's do - min - ion free,  
And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;



Our Christ has brought us o - ver With hymns of vic - to - ry.  
His own “All hail!” and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord has ris - en, Our joy that has no end!

**Following the Distribution – Please stand**

**DISMISSAL**

**POST COMMUNION CANTICLE**

**“THE DAY OF RESURRECTION”**

LSB 478:4

**All praise to God the Father, All praise to God the Son,  
All praise to God the Spirit, Eternal Three in One!  
Let all the ransomed number Fall down before the throne  
And honor, pow'r, and glory Ascribe to God alone!**

**POST-COMMUNION PRAYER**

**A** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

**BENEDICTION**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

**MATTERS OF IMPORTANCE**

**HYMN TO DEPART**

**“CROWN HIM WITH MANY CROWNS”**

LSB 525:1, 3-4



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.

**SILENT PRAYER**

**POSTLUDE**

***Toccata on “Christ the Lord”***

*Diane Bish*

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✠ To GOD Alone Be All Glory ✠